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RA	CCEIVED	$\mathcal{C}$	Clintan	
FOR INSTRUCTIONS, SEE BACK OF FORM	PM 10. 29.07 OCT 3 1 2007		<i>&gt;</i> -	
CHECK ONE:  This is an initial* Statement of Organization  This is an amendod* Statement of Organization		FORM	STATEMENT	
☐ This is an amended* Statement of Organization	- Carlo Aller	DR-1 (Rev. 01/2006)	OF ORGANIZATION	
*An initial Statement of Organization must be filed within 10 days of the com				
making expenditures, or incurring indebtedness exceeding \$750. Amendments must be filed within 30 days of a change. Penalties may be imposed for late-filed Statements of Organization. A candidate with an open committee that exceeds \$750 in activity for another office shall file within 10 days either a new or amended DR-1 disclosing information concerning the campaign for the new office sought.		For Office Use Only Comm. #		
		Indexed		
		Audited		
COMMITTEE NAME ↓ ↓ (A candidate's committee must include the candidate's last name in the name of the committee.)				
GASSMAN FOR CITY COUNCIL				
IMPORTANT: Indicate type of committee you are reporting for:				
(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) Statewide PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue (including committee involved in multiple city/county ballot issues)				
COMMITTEE TREASURER (mandatory for all committees)	COMMITTEE CHAIR (mand			
Name J. John Bon tich	Name ↓ ↓			
Mailing Address 1 1913 7 Ave.	Mailing Address ↓ ↓			
City, State 1 1 Zip Code 1 1 52730	City, State ↓ ↓ Zip Code ↓ ↓			
Phone (513) 159 2454	Phone ( )			
e-Mail e-Mail				
INDICATE PURPOSE OF COMMITTEE – Check One Box				
All Candidates Enter:  Office Sought:  4 Th Wand City Council  County/Local Candidates and Local Ballot Committees Enter:				
County: Classes				
District:	Date of Election: Nov 1	, 2007		
Bank Account Name	Candidate name & Address or P		f applicable),	
U.S. Bark P.J. GASSMAN GAMPUIS	PAUL J. GAS	Affiliate, or Sponsor		
Name of Financial Institution/type of Account	Mailing Address ↓ ↓			
USBante 07300545:1964725635  Mailing Address 1 1	Gity J. State J. Jin J. J.			
HTL MAY SINA				
$\frac{\text{HTh MV3 JevPh}}{\text{City}} \downarrow \frac{\text{State}}{\text{State}} \downarrow \frac{\text{Clinton}}{\text{Phone}(9.3)} \frac{\text{Jowa}}{243-5173}$				
Clinton Iowa 52732	Prione (363)	13		
	e-Mail			
STATEMENT OF AFFIRMATION: By filing this document the committee affirms the following:				
1. The committee and all persons connected with the committee understand that they are subject to the laws in lowa Code chapters 68A and 68B and the administrative rules in Chapter 351 of the lowa Administrative Code.				
2. That lowa Code section 68A.402 and rule 351—4.9 require the filing of disclosure reports and that the failure to file these reports on or before the required due dates subjects the candidate or chairperson (in the case of committees other than a candidate's committee) to the automatic assessment of a civil penalty and the possible imposition of other criminal and civil sanctions.				
3. That lowa Code section 68A.405 and rules 351—4.38 through 4.43 require the placement of the words "paid for by" and the name of the committee on all political materials except for those items exempted by statute or rule. A committee that wishes to register a committee name for purposes of using the shorter "paid for by" and does not intend to cross the \$750 filing threshold shall file the Form DR-SFA form.				
4. That lowa Code section 68A.503 and rules 351—4.44 through 4.52 prohibitthe receipt of corporate contributions by all committees except for statewide and local ballot issue PACs.				
5. A candidate and a candidate's committee may only expend campaign funds as permitted by lowa code sections 68A.301 through 68A.303 and rule 351—4.25.				
6. That the committee will continue to file disclosure reports until all activity has ceased, committee funds spent, debts resolved, and a final report and a statement of dissolution (DR-3) has been filed.				
Who South	10/09/07			
Signature of Trassurer	,	Date Signed		
Signature of Candidate, Oly-for all other committees. Chairnerson	Oct 29, 2007	Note State 1		

Date Signed